ISHA

اَللّـهُمَّ اِنَّهُ لَيْسَ لي عِلْمٌ بِمَوْضِعِ رِزْقي وَاِنَّما اَطْلُبُهُ بِخَطَرات تَخْطُرُ عَلى قَلْبي، فَاَجُولُ فى طَلَبِهِ الْبُلْدانَ، فَاَنَا فيما اَنَا طالِبٌ كَالْحَيْرانِ، لا اَدْري اَفى سَهْل هُوَ، اَمْ في جَبَل اَمْ في اَرْض, اَمْ في سَماء, اَمْ في بَرٍّ، اَمْ في بَحْر؟ وَعَلى يَدَيْ مَنْ، وَمِنْ قِبَلِ مَنْ؟ وَقَدْ عَلِمْتُ اَنَّ عِلْمَهُ عِنْدَكَ وَاَسْبابَهُ بِيَدِكَ، وَاَنْتَ الَّذي تَقْسِمُهُ بِلُطْفِكَ، وَتُسَبِّبُهُ بِرَحْمَتِكَ. اَللّـهُمَّ فَصَلِّ عَلى مُحَمَّد وَآلِهِ، وَاجْعَلْ يا رَبِّ رِزْقَكَ لي واسِعاً وَمَطْلَبَهُ سَهْلاً وَمَأخَذَهُ قَريباً، وَلا تُعَنِّني بِطَلَبِ ما لَمْ تُقَدِّرْ لي فيهِ رِزْقاً، فَاِنَّكَ غَنِيٌّ عَنْ عَذابي وَاَنَا فَقيرٌ اِلى رَحْمَتِكَ، فَصَلِّ عَلى مُحَمَّد وَآلِهِ وَجُدْ عَلى عَبْدِكَ بِفَضْلِكَ، اِنَّكَ ذُوفَضْل عَظيم.

O Allah, I do not truly know where my sustenance lies. I only follow the thoughts and ideas that come to my heart, traveling from place to place in search of it. Yet, in truth, I am lost and uncertain - I do not know whether what I seek is in a valley or on a mountain, on land or in the sky, upon the earth or in the sea, in someone's hands or from an unknown source. But I am certain that You know all of this. You alone control every cause that leads to it. You are the One who provides out of Your kindness and makes it reach me through Your mercy.

O Allah, send Your blessings upon Muhammad and his noble family. Make the sustenance You have decreed for me abundant, easy to obtain, and near to where I am.Do not let me tire myself chasing what You have not written for me, for You have no need to burden me, while I am in desperate need of Your mercy. O Allah, send Your blessings upon Muhammad and his family once more, and shower me - Your humble servant - with Your boundless generosity.

FAJR

بِسْمِ اللهِ وَصَلَّى اللهُ عَلى مُحَمَّد وآلِهِ وَاُفَوِّضُ اَمْري اِلَى اللهِ اِنَّ اللهَ بَصيرٌ بِالْعِبادِ، فَوَقاهُ اللهُ سَيِّئاتِ ما مَكَرُوا. لا اِلـهَ اِلاّ أَنْتَ سُبْحانَكَ اِنّي كُنْتُ مِنَ الظّالِمينَ. فَاسْتَجَبْنا لَهُ وَنَجَّيْناهُ مِنَ الْغَمِّ وَكَذلِكَ نُنْجِي الْمُؤْمِنينَ.حَسْبُنَا اللهُ وَنِعْمَ الْوَكيلُ. فَانْقَلَبُوا بِنِعْمَة مِنَ اللهِ وَفَضْل لَمْ يَمْسَسْهُمْ سُوءٌ. ما شاء اللهُ لا حَوْلَ وَلا قُوَّةَ اِلاّ بِالله، ما شاءَ اللهُ لا ما شاءَ النّاسُ، ما شاءَ اللهُ وَاِنْ كَرِهَ النّاسُ حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبينَ، حَسْبِيَ الْخالِقُ مِنَ الْمَخْلُوقينَ، حَسْبِيَ الرّازِقُ مِنَ الْمَرْزُوقينَ، حَسْبِيَ اللهُ رَب الْعالَمينَ، حَسْبي مَنْ هُوَ حَسْبي، حَسْبي مَنْ لَمْ يَزَلْ حَسْبي، حَسْبي مَنْ كانَ مُذْ كُنْتُ لَمْ يَزَلْ حَسْبي، حَسْبِيَ اللهُ لا اِلـهَ اِلاّ هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ الْعَظيمِ.

In the Name of Allah.
May Allah send His blessings upon Muhammad and his family. I place my trust in Allah - truly, Allah sees His servants. So Allah protected him from the harm they plotted. There is no god but You; glory be to You! Indeed, I have wronged myself. Then We answered his call and saved him from distress - and thus do We save the believers. Allah is enough for us; He is the best One to rely on. So they returned with blessings and favour from Allah, and no harm touched them. Nothing happens except by Allah's will. There is no strength and no power except through Allah. What Allah wills comes to pass, not what people will. What Allah decrees will happen, even if people dislike it.

Allah is enough for me against those in power. The Creator is enough for me against all creation. The Provider is enough for me against all who depend on Him. Allah, Lord of all the worlds, is enough for me. The One who has always been enough for me is enough for me. The One who has always existed and been sufficient for me is enough for me. Allah is enough for me; there is no god but Him. I place my trust in Him, and He is the Lord of the Mighty Throne.

DUAS TO RECITE AFTER THE FIVE DAILY PRAYERS

تَعْقِيبَاتُ الصَّلَاةِ

"Whoever performs an obligatory prayer and recites the taqeebat (duas after prayer) before the next (prayer), they become the guest of Allah - and it is upon Allah to honour His guest."

IMAM AL-SADIQ (A) (AL-KAFI, VOL.3, P.341)

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DHUHR

لا اِلـهَ اِلاَّ اللهُ الْعَظيمُ الْحَليمُ، لا اِلـهَ اِلاَّ اللهُ رَبُّ الْعَرْشِ الْكَريمُ، اَلْحَمْدُ للهِ رَبِّ الْعالَمينَ. اَللّـهُمَّ اِنّي أَسْأَلُكَ مُوجِباتِ رَحْمَتِك وَ عَزائِمَ مَغْفِرَتِكَ، وَالْغَنيمَةَ مِنْ كُلِّ بِرٍّ وَالسَّلامَةَ مِنْ كُلِّ اِثْم. اَللّـهُمَّ لا تَدَعْ لي ذَنْباً اِلاّ غَفَرْتَهُ، وَلا هَمّاً اِلاّ فَرَّجْتَهُ، وَلا سُقْماً اِلاّ شَفَيْتَهُ، وَلا عَيْباً اِلاّ سَتَرْتَهُ، وَلا رِزْقاً اِلاّ بَسَطْتَهُ، وَلا خَوْفاً اِلاّ اَمَنْتَهُ، وَلا سُوءاً اِلاّ صَرَفْتَهُ، وَلا حاجَةً هِيَ لَكَ رِضاً وَلِيَ فيها صَلاحٌ اِلاّ قَضَيْتَها، يآ اَرْحَمَ الرّاحِمينَ أمينَ رَبَّ الْعالَمينَ.

There is no god but Allah - the Most Great, the Most Forbearing.

There is no god but Allah - the Lord of the Glorious Throne. All praise belongs to Allah, the Lord of all the worlds.

O Allah, I ask You for everything that brings about Your mercy, for the means that lead to Your forgiveness, for the benefit found in every good deed, and for protection from every sin. O Allah, do not leave any of my sins without forgiving them, any hardship without easing it, any illness without healing it, any fault without covering it, any sustenance without including me in it, any fear without calming it, any harm without protecting me from it, and any need of mine - if it pleases You and is good for me - without granting it.

O Most Merciful of those who show mercy, please respond, O Lord of all the worlds.

ASR

اَسْتَغْفِرُ اللهَ الَّذي لا اِلـهَ اِلاّ هُوَ الْحَيُّ الْقَيُّومُ الرَّحْمنُ الرَّحيمُ ذُوالْجَلالِ وَالْاِكْرامِ وَأَسْأَلُهُ اَنْ يَتُوبَ عَلَيَّ تَوْبَةَ عَبْدٍ ذَليل خاضِع فَقير بائِس مِسْكين مُسْتَكين مُسْتَجير، لا يَمْلِكُ لِنَفْسِهِ نَفْعاً وَلا ضَرّاً وَلا مَوْتاً وَلا حَياةً وَلا نُشُوراً.

Then Say:

اَللّـهُمَّ اِنّي اَعُوذُ بِكَ مِنْ نَفْس لا تَشْبَعُ، وَمِنْ قَلْب لا يَخْشَعُ، وَمِنْ عِلْمٍ لا يَنْفَعُ، وِ مِنْ صلاةٍ لا تُرْفَعُ، وَمِنْ دُعآءٍ لا يُسْمَعُ. اَللّـهُمَّ اِنّي أَسْأَلُكَ الْيُسْرَ بَعْدَ الْعُسْرِ وَالْفَرَجَ بَعْدَ الْكَرْبِ وَالرَّخاءَ بَعْدَ الشِّدَّةِ. اَللّـهُمَّ ما بِنا مِنْ نِعْمَة فَمِنْكَ لا اِلـهَ اِلاّ اَنْتَ اَسْتَغْفِرُكَ وَاَتُوبُ اِلَيْكَ.

I seek forgiveness from Allah - there is no god but Him, the Ever-Living, the Self-Subsisting, the Most Kind, the Most Merciful, the Lord of Majesty and Honour. I ask Him to accept my repentance, just as He accepts the repentance of a servant who is humble and willing, poor and broken, hopeless and downcast - one who seeks refuge in Him alone, having no power to bring benefit or prevent harm, and no control over death, life, or resurrection.

(Then say:)
O Allah, I ask You to protect me from a soul that is never content, a heart that feels no fear, knowledge that brings no benefit, a prayer that is not accepted, and a supplication that is not answered.

O Allah, I truly ask You for ease after difficulty, relief after trials, and comfort after hardship.

O Allah, every blessing that surrounds me comes from You alone.
There is no god but You. I seek Your forgiveness, and I turn back to You in sincere repentance.

MAGHRIB

اَللّـهُمَّ اِنّي أَسْأَلُكَ مُوجِباتِ رَحْمَتِكَ وَعَزائِمِ مَغْفِرَتِكَ، وَالنَّجاةُ مِنَ النّارِ وَمِنْ كُلِّ بِلِيَّة، وَالْفَوْزَ بِالْجَنَّةِ وَالرِّضْوانِ في دارِ السَّلامِ.

وَجَوارِ نَبِيِّكَ مُحَمَّد عَلَيْهِ وَآلِهِ اَلسَّلامُ اَللّـهُمَّ ما بِنا مِنْ نِعْمَة فَمِنْكَ لا اِلـهَ اِلاّ اَنْتَ، اَسْتَغْفِرُكَ وَاَتُوبُ اِلَيْكَ.

O Allah, I ask You by all that brings down Your mercy and by every means that leads to Your forgiveness - save me from the Hellfire and from every hardship.

Grant me Paradise, grant me Your pleasure in the Home of Peace, and closeness to Your Prophet Muhammad - peace and blessings be upon him and his family.

O Allah, You are truly the source of every blessing that surrounds us. There is no god but You.